THE STATE OF TEXAS § COUNTY OF VICTORIA §

NOTICE is hereby given as required by V.T.C.A., Local Government Code 152.013 that Victoria County Commissioners' Court will meet in the Commissioners' Courtroom on Monday, September 11, 2023 at 10:00 a.m., Regular Term, to adopt the 2024 budget and which includes the salaries, allowances and the raises as shown hereby.

| | | | | | | 2024 | AMOUNT OF |
|-------------------------------------|---------|------------------|------------------|----------------|----------------|--------------------|-----------|
| | | | 2024 | 2024 | 2024 | RURAL SHERIFF'S | BUDGETED |
| | 2024 | 2024 | CELL PHONE | CONSTITUTIONAL | CERTIFICATION | OFFICE SALARY | INCREASE/ |
| | 2024 | 2024 | OLLLITIONL | CONOTTOTIONAL | OLIVIIIIOATION | OTTIOL OALART | (DECREASE |
| <u>POSITION</u> | SALARY | LONGEVITY | ALLOWANCE | JUDGE SALARY | PAY | ASSISTANCE | 1 |
| County Judge | 120,125 | 600 | 1,081 | 25,200 | | | 25,260 |
| *Judge, Juvenile Board | 6,960 | | | | | | 0 |
| Commissioner, Precinct #1 | 88,779 | 720 | 1,081 | | | | 60 |
| Commissioner, Precinct #2 | 88,779 | 120 | 1,081 | | | | 4,288 |
| Commissioner, Precinct #3 | 88,779 | 1,200 | 1,081 | | | | 60 |
| Commissioner, Precinct #4 | 88,779 | 120 | 1,081 | | | | 4,288 |
| Sheriff | 103,000 | 1,600 | | | 1,800 | 25,750 | 18,580 |
| County Treasurer | 89,626 | 350 | | | | | 60 |
| District Clerk | 89,626 | 1,985 | | | | | 60 |
| Tax Assessor-Collector | 89,626 | 1,070 | | | | | 60 |
| County Clerk | 83,523 | 1,835 | | | | | 60 |
| *Clerk, Juvenile Board | 6,103 | | | | | | 0 |
| Justice of the Peace #1 | 61,771 | 600 | 1,081 | | | | 2,868 |
| Justice of the Peace #2 | 61,771 | 240 | 1,081 | | | | 2,868 |
| Justice of the Peace #3 | 93,894 | 1,080 | 1,081 | | | | 5,788 |
| Justice of the Peace #4 | 61,771 | 600 | 1,081 | | | | 1,408 |
| Constable, Precinct #1 | 56,854 | 240 | 1,081 | | 1,800 | | 2,877 |
| Constable, Precinct #2 | 56,854 | 1,730 | 1,081 | | 1,800 | | 2,877 |
| Constable, Precinct #3 | 56,854 | 1,200 | 1,081 | | 1,800 | | 2,877 |
| Constable, Precinct #4 | 56,854 | 325 | 1,081 | | 1,800 | | 2,877 |
| Judge, County Court at Law | | | | | | | |
| #1 | 179,446 | 710 | | | | | (7,523) |
| *CC at Law #1, Juvenile | E 701 | | | | | | 0 |
| Board Judge, County Court at Law | 5,721 | | | | | | 0 |
| #2 | 187,679 | | | | | | 0 |
| *CC at Law #2, Juvenile | 101,010 | | | | | | Ü |
| Board | 5,721 | | | | | | 0 |
| | • | | | | | | |

Publish Once: August 20, 2023

*Please publish in the format as shown.