



**205 N. Bridge St, EOC Classroom
Basement Level
Wednesday, November 18th, 2015
10 a.m.**

The subjects listed on the following agenda will be considered at the meeting:

1. Call to Order
2. Welcome
3. Approval of minutes from July 30, 2015
4. By-Laws Review and Approval
5. Sub-Committee Chair and Member Review
 - a. Right-to-know Information
 - b. Public Education
 - c. Hazardous Materials Facilities Liaison
 - d. Emergency Response and Resources
 - e. Finance
6. LEPC Website Preview
7. Other business
8. Adjourn

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at (361) 485-3040 or FAX (361) 572-6735 for further information.